

**FEC  
FORM 1****STATEMENT OF  
ORGANIZATION**

(See instructions)

Office use only

1. NAME OF  
COMMITTEE (in full)☐(Check if name  
is changed)Example: If typing, type  
over the lines

12FE4M5

**National Marine Manufacturers Association Political Action Committee**

ADDRESS (number and street)

**444 North Capitol Street, N.W.**☐(Check if address  
is changed)**Suite 645****Washington****DC****20001**

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

**nmmapac@nmma.org**

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

**202-628-4716**

2. DATE

M M  
09/ D D  
12/ Y Y Y Y  
2007

3. FEC IDENTIFICATION NUMBER

**C C00245548**

4. IS THIS STATEMENT

☐

NEW (N)

OR

☒

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

**Mr. Thomas J., Dammrich**

Signature of Treasurer

Electronically Filed by **Mr. Thomas J., Dammrich**

Date

M M  
09/ D D  
12/ Y Y Y Y  
2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. § 437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office  
Use  
OnlyFor further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100**FEC FORM 1**  
(Revised 02/2003)

## 5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of  
CandidateCandidate  
Party AffiliationOffice  
Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate

- (d) ☐ This committee is a (National, State (or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) ☒ This committee is a separate segregated fund

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

## 6. Name of Any Connected Organization or Affiliated Committee

National Marine Manufacturers Association

Mailing Address

200 E Randolph Drive

Suite 5100

Chicago

IL

60601

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Connected

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☒

Trade Association

☐

Cooperative

Write or Type Committee Name

**National Marine Manufacturers Association Political Action Committee**

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name **Ms. Natalie Thomas**

Mailing Address **444 North Capitol Street, N.W.**

**Suite 645**

**Washington** **DC** **20001** -

Title or Position ▼ **CITY ▲** **STATE ▲** **ZIP CODE ▲**

**Pac Manager** **202** **737** **9762**

Telephone number - -

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer **Mr. Thomas J., Dammrich**

Mailing Address **200 E Randolph Drive**

**Suite 5100**

**Chicago** **IL** **60601** -

Title or Position ▼ **CITY ▲** **STATE ▲** **ZIP CODE ▲**

**President** **312** **946** **6200**

Telephone number - -

Full Name of Designated Agent **Thomas J. Dammrich**

Mailing Address **200 East Randolph Drive**

**Suite 5100**

**Chicago** **IL** **60601** -

Title or Position ▼ **CITY ▲** **STATE ▲** **ZIP CODE ▲**

**President** **312** **946** **6200**

Telephone number - -

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Wachovia Bank N.A.

Mailing Address

444 North Capitol Street, NW

Washington

DC

20001

CITY ▲

STATE ▲

ZIP CODE ▲

Image# 27990586513

Form/Schedule: **F1A**

Change PAC Treasury to Thomas J. Dammrich, and Custodian of Records, and clarify relationship of PAC Treasurer to NMMA

Transaction ID:

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